**NOTICE OF COMPLETION & ENVIRONMENTAL DOCUMENT TRANSMITTAL**

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| ***SCH No.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****For U.S. Mail*: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 (916) 445-0613*For Hand Delivery/Street Address*: 1400 Tenth Street, Sacramento, CA 95814 |
| **PROJECT TITLE** |       |
| LEAD AGENCY | CONTACT PERSON      |
| MAILING ADDRESS      | TELEPHONE      |
| CITY      |       | ZIP CODE |  | COUNTY      |
| **PROJECT LOCATION** |       |
| COUNTY      | CITY/NEAREST COMMUNITY      |
| LAT. / LONG.: ° ′ ″ N/ ° ′ ″ W |
| CROSS STREETS | ZIP CODE      | TOTAL ACRES      |
| ASSESSOR’S PARCEL NO.      | SECTION      | TOWNSHIP      | RANGE      | BASE      |
| WITHIN 2 MILES: STATE HIGHWAY NO.       | WITHIN 2 MILES: WATERWAYS       |
| WITHIN 2 MILES: AIRPORTS      | WITHIN 2 MILES: RAILWAYS      | WITHIN 2 MILES: SCHOOLS      |

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| **DOCUMENT TYPE**  |  |
| **CEQA** | **NEPA** | **OTHER** |
| [ ]  | NOP | [ ]  | Supplemental EIR | [ ]  | NOI | [ ]  | Joint Document |
| [ ]  | Early Cons | [ ]  | Subsequent EIR | [ ]  | EA | [ ]  | Final Document |
| [ ]  | Neg Dec | [ ]  | (Prior SCH No.):      | [ ]  | Draft EIS | [ ]  | Other:       |
| [ ]  | Mit Neg Dec | [ ]  | Other:       | [ ]  | FONSI |  |  |
| [ ]  | Draft EIR |  |  |  |  |  |  |

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| **LOCAL ACTION TYPE** |  |
| [ ]  | General Plan Update | [ ]  | Specific Plan | [ ]  | Rezone | [ ]  | Annexation |
| [ ]  | General Plan Amendment | [ ]  | Master Plan | [ ]  | Prezone | [ ]  | Redevelopment |
| [ ]  | General Plan Element | [ ]  | Planned Unit Development | [ ]  | Use Permit | [ ]  | Coastal Permit |
| [ ]  | Community Plan | [ ]  | Site Plan | [ ]  | Land Division (Subdivision, etc.) | [ ]  | Other:       |

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| **DEVELOPMENT TYPE** |
| [ ]  | Residential: | Units:       | Acres:       |  | [ ]  | Water Facilities:  | Type:       | MGD:       |
| [ ]  | Office: | Sq. ft.       | Acres:       | Employees:       | [ ]  | Transportation: | Type:       |  |
| [ ]  | Commercial: | Sq. ft.       | Acres:       | Employees:       | [ ]  | Mining:  | Mineral:       |
| [ ]  | Industrial: | Sq. ft.       | Acres:       | Employees:       | [ ]  | Power: | Type:       | MW:       |
| [ ]  | Educational: |       | [ ]  | Waste Treatment: | Type:       MGD: |
| [ ]  | Recreational: |       | [ ]  | Hazardous Waste: | Type:       |
|  |  |  | [ ]  | Other:       |

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| **PROJECT ISSUES DISCUSSED IN DOCUMENT:** |
| [ ]  | Aesthetic/Visual | [ ]  | Geologic/Seismic | [ ]  | Toxic/Hazardous |
| [ ]  | Agricultural Land | [ ]  | Minerals | [ ]  | Traffic/Circulation |
| [ ]  | Air Quality | [ ]  | Noise | [ ]  | Vegetation |
| [ ]  | Archaeological/Historical | [ ]  | Population/Housing Balance | [ ]  | Water Quality |
| [ ]  | Biological Resources | [ ]  | Public Services/Facilities | [ ]  | Water Supply/Groundwater |
| [ ]  | Coastal Zone | [ ]  | Recreation/Parks | [ ]  | Wetland/Riparian |
| [ ]  | Drainage/Absorption | [ ]  | Schools/Universities | [ ]  | Wildlife |
| [ ]  | Economic/Jobs | [ ]  | Septic Systems | [ ]  | Growth Inducement |
| [ ]  | Fiscal | [ ]  | Sewer Capacity | [ ]  | Land Use |
| [ ]  | Flood Plain/Flooding | [ ]  | Soil Erosion/Compaction/Grading | [ ]  | Cumulative Effects |
| [ ]  | Forest Land/Fire Hazard | [ ]  | Solid Waste | [ ]  | Greenhouse Gases |
| [ ]  | Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **PRESENT LAND USE/ZONING/GENERAL PLAN USE DESIGNATION:**      |

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| **PROJECT DESCRIPTION** (*please use a separate page if necessary*)*NOTE: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice or Preparation or previous draft document) please fill in.*      Revised 2010 |

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|  | **Reviewing Agencies Checklist** *Appendix C*Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an **“X.”** If you have already sent your document to the agency please denote that with an **“S.”** |
| \_\_\_\_ | Air Resources Board | \_\_\_\_ | Native American Heritage Commission |
| \_\_\_\_ | Boating & Waterways, Department of | \_\_\_\_ | Office of Historic Preservation |
| \_\_\_\_ | California Emergency Management Agency | \_\_\_\_ | Office of Public School Construction |
| \_\_\_\_ | California Highway Patrol | \_\_\_\_ | Parks & Recreation, Department of  |
| \_\_\_\_ | Caltrans District #      | \_\_\_\_ | Pesticide Regulation, Department of |
| \_\_\_\_ | Caltrans Division of Aeronautics | \_\_\_\_ | Public Utilities Commission |
| \_\_\_\_ | Caltrans Planning | \_\_\_\_ | Regional WQCB #\_\_\_\_\_\_\_\_\_\_\_\_ |
| \_\_\_\_ | Central Valley Flood Protection Board | \_\_\_\_ | Resources Agency |
| \_\_\_\_ | Coachella Valley Mountains Conservancy | \_\_\_\_ | Resources Recycling and Recovery, Department of  |
| \_\_\_\_ | Coastal Commission | \_\_\_\_ | S.F. Bay Conservation & Development Commission |
| \_\_\_\_ | Colorado River Board | \_\_\_\_ | San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| \_\_\_\_ | Conservation, Department of | \_\_\_\_ | San Joaquin River Conservancy |
| \_\_\_\_ | Corrections, Department of | \_\_\_\_ | Santa Monica Mountains Conservancy |
| \_\_\_\_ | Delta Protection Commission | \_\_\_\_ | State Lands Commission |
| \_\_\_\_ | Education, Department of | \_\_\_\_ | SWRCB: Clean Water Grants |
| \_\_\_\_ | Energy Commission | \_\_\_\_ | SWRCB: Water Quality |
| \_\_\_\_ | Fish & Wildlife Region # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_ | SWRCB: Water Rights |
| \_\_\_\_ | Food & Agriculture, Department of  | \_\_\_\_ | Tahoe Regional Planning Agency |
| \_\_\_\_ | Forestry & Fire Protection, Department of  | \_\_\_\_ | Toxic Substances Control, Department of |
| \_\_\_\_ | General Services, Department of | \_\_\_\_ | Water Resources, Department of |
| \_\_\_\_ | Health Services, Department of | \_\_\_\_ | Other:  |
| \_\_\_\_ | Housing & Community Development | \_\_\_\_ | Other:       |
| **Local Public Review Period** (to be filled in by lead agency): |
| Starting Date: |       | Ending Date: |       |
| Address where copies of the Draft EIR are available and a description of how the Draft EIR can be provided in an electronic format: |  |

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| **Lead Agency** (Complete if applicable): |
| Consulting Firm: |       |
| Address: |       |
| City/State/Zip: |       |
| Contact: |       |
| Phone: |       |

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| **Applicant:** |       |
| Address: |       |
| City/State/Zip: |       |
| Phone: |       |

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| Signature of Lead Agency Representative: |  | Date: |       |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

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| **For SCH Use Only:** |
| Date Received at SCH |       |
| Date Review Starts |       |
| Date to Agencies |       |
| Date to SCH |       |
| **Clearance Date** |       |
| *Notes:* |       |